

# **Merton Council**

## **Licensing sub-committee**

**30 October 2014**

### **Supplementary agenda 2**

#### **Additional information as requested by applicant**

3      SMAK, 1 Commonside East, Mitcham, CR4 2QA

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# Agenda Item 3

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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